Permit #F00150037

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150037 **Type of Permit:** FILMING **Release Date:** 03/29/2019

Production Company NEW YORK FILM ACADEMY LTD - STUDENTS

Insured Company Name NEW YORK FILM ACADEMY LTD - STUDENTS

Contact Phone No. 1 818-333-3558
Contact Phone No. 2 212-674-4300
Fax
Address 3300 W. RIVERSIDE DR
BURBANK, California 91505

Production Title THE TURING POINT

Type of Production Student

Producer Richard Engel

Director Michael Garcia

1st AD Paige Conroy

Production Manager Michael Gum

FilmL.A. Coordinator Ramona Jones

Location Manager Richard Engel
Primary Phone Mobile - 424-443-8421
Secondary Phone

Location Assistant Richard Engel
Primary Phone Mobile - 424-443-8421
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE $26.00

Total Permit Fee $26.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00150037	**Location Manager**	Richard Engel
Production Company	NEW YORK FILM ACADEMY LTD - ST...	Primary Phone	Mobile - 424-443-8421
Insured Company	NEW YORK FILM ACADEMY LTD - ST...	Secondary Phone	
Production Title	THE TURING POINT		

Location Address 1927 Zonal Ave, Los Angeles, CA, 90033

Location Type Medical Clinic/Doctor's Office

Film Dates 3/31/2019 - 3/31/2019 09:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
NYFA--TURNING POINT_STUDENT LETTER.pdf
Spot check for NYFA -F150037 - 1927 Zonal Av- The Turning Point.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	7

Personnel on Location

Type	Quantity
Cast	2
Crew	13

Filming Activities Interior Dialogue; All activity to take place on private property.;

Jurisdiction
Political: Los Angeles City - Council District 14
Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide **Page:** 635 **Grid:** B2

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Irene Martinez

Coordinator Note Spot check approved by A. Medina.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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NEW YORK FILM ACADEMY

COLLEGE OF VISUAL AND PERFORMING ARTS

March 21, 2019

r.engel@student.nyfa.edu

To Whom It May Concern:

Please allow this letter to serve as verification that Ricky Engel is a student in good standing at the New York Film Academy One-Year Producing Program. They will be shooting a student film on the dates of Mach 31, 2019. This student project "The Turing Point" will not be used for commercial purposes, but to fulfill program requirements.

If you have any further questions, do not hesitate to contact me at the number listed below.

Best Regards,

Luis Valencia

New York Film Academy
Production Services Advisor
818.330.6133
luis.valencia@nyfa.edu

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LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
SCHOOLS, CHURCHES & INSTITUTIONS
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3730

LAFD USE ONLY
- APPROVED UFSO REQUIRED ☐
- APPROVED SPOT CHECK ☒
- DENIED ☐

HOSPITAL FILMING LOCATION EVALUATION REPORT

INSTRUCTIONS: (1) COMPLETE FORM (2) FOLLOW EMAIL ROUTING INSTRUCTIONS ON PAGE 2

FACILITY NAME*	FACILITY ADDRESS*	TODAY'S DATE*
The Lab	1927 Zonal Ave Los Angeles, CA 90033	26MAR19
PRODUCTION COMPANY NAME* NYFA		DATE(S) OF FILMING* 31MAR19
PRODUCTION COMPANY ADDRESS* 3300 W Riverside Dr Burbank, CA 91505		TIME(S) OF FILMING* 9am-9pm

*Required Field

Approval of filming location(s) is contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of the proposed filming area is to be done a minimum of 48 business hours in advance for the proposed filming date. An Institution Inspector will do the walk through inspection and shall identify the areas for filming.
   a. A representative from the hospital and production company shall be present during the walk-through inspection.
   b. Approved areas shall provide no disruption to hospital activities and shall be remote from the patient care (e.g. vacant wings or floors, etc.)

B. **PROHIBITED: Filming and filming-related activities in hospital main lobbies, elevator lobbies and emergency room areas, etc.**

C. L.A.M.C. (57.325.1 & 57.325.2) It is **NOT** permissible to tie into the hospital's main electrical power supply to provide electrical power to **ANY** production equipment, or to plug appliances into ANY hospital electrical outlet.

D. L.A.M.C. (57.4701.4) Cables are to be run directly to the floor of use (i.e. through windows, etc.). Cables shall not be placed in patient care areas, nor be placed in stair shafts that could be used for patient evacuation.

E. L.A.M.C. (57.4701.4) Corridors, hallways, stairways, exit signs, and Fire Department connections shall be maintained, well-lit and unobstructed at all times.

F. L.A.M.C. (57.4701.4) All equipment not in use shall be stored or placed in a vacant room. Equipment on "stand-by" in any corridor is prohibited.

The above list does neither covers all code sections applicable to hospitals nor does it negate the authority or responsibility of the Uniform Fire Safety Officer (UFSO) assigned to any hospital filming location.

UFSO will provide a brief description of approved location(s) and restriction(s) if applicable:

NOTE: Any alterations, modifications and/or changes in written conditions are subject to UFSO approval.

By signing below, I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to:

Location Manager (Type Name)* Richard Engel	Phone* 424-443-8421 / Email* r.engel@student.nyfa.edu
Hospital Representative (Type Name)* Cory Tobin	Phone* 805-443-4702 / Email* cory.tobin@gmail.com
Fire Inspector (Type Last Name & Inspector #) MEDINA Alejandro 233	Phone 213- 978- 3697 / Email

LAFD Institutions Unit **Metro Area (213) 978-3730 - lafdsci@lacity.org**
Valley Area (818) 374-1110 - lafdvpsu@lacity.org

*Required Field

Revised September 2016

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